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APPENDIX I

VAISHNAVA THEOLOGICAL UNIVERSITY— WHAT IT STANDS FOR

The Sanskrit word “Vishnu” from which “Vaishnava” is derived, means the All-pervasive Supreme Lord. Vaishnava Philosophy is a philosophy of Divine Love and Harmony without the least tinge of animosity and hatred, and it discards all ideas of caste and creeds related to the body and mind, and transcends all barriers of relative time and limited space.

The Vaishnava Research Institute is open to all without any distinction of caste or creed or race.

Dr. S. Radhakrishnan, the Vice-President of India suggested that we should make it an international centre for the study of Indian Philosophy, including all aspects of Vaishnamism—its philosophy, theology, history, culture and religion.

APPENDIX II

APPRECIATION OF THE NAM-GHOSHA

(1) H. E. Sri Sri Prakashji, Ex-Governor of Assam, now Governor of Madras writes to the Director, Research Institute, Vaishnava Theological University, Vrindavan, in his letter dated January 19, 1956 :—

“I am glad to find that you are bringing out an English Translation of some old Assamese Vaishnava Scriptures. As one interested in Assamese history, life and thought I send you my very best wishes for success in the Venture.”

(2) Dr. Bankey Bihariji Maharaj, D.Th., reputed author, thinker and expounder of the Gita and other scriptures, Vrindavan, writes on reading the printed proof-copy of “Nam-Ghosha” in English and Hindi Translations (2. 1. 56.) :

“I enjoyed reading this book last night,
Real spiritual feast it was.”

(3) Dr. K. Vaidyanathan, M.A. Ph.D., writes (a) in his letter dated 16. 3. 56 :—Let me thank you once again for the presentation of “Nam-Ghosha” which I like immensely. Every word of the English Translation draws out my heart with love-longing for the Lord of Vrindavana. (b) His Second letter dated 28. 4. 56.—“Nam-Ghosha” I find most beneficial to souls in meditation. (c) His letter dated 7. 5. 56.—“As a matter of fact, I was inspired by the “Nam-Ghosha,” and my “Geeta Krishna” is the offspring of that inspiration.”

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